

flavoured, the showerer (of benefits);
 SOMA, ex-
 hilarating IXDBA (and) the celestial
 people, thou
 rushest forth, when filtered, like the
 wave of a
 river.

StfKTJL XIV. (LXXXI)

Rishi as before; the metre of verse 5 is
Trishtulh, of the rest

Jagati.

VargaVi. 1. The graceful waves of the purified
Soma flow

into INDRA'S belly when being effused
 and drawn
 forth (together) with the potent curds of
 the kine,
 they excite the hero * to bestow (gifts to
 the wor-
 shipper).

2. The *Soma* flows towards the
 pitchers, like a
 draught horse, lightly moving, the showerer; and
 knowing both races of gods—those who come to
 (the sacrifice) from the other world and those
 who
 (come) from this world.²

3. SOJSIA, when purified, strew upon us
 wealth;
 Ixar, who art possessed of affluence, be (the
 donor)
 of ample riches; dispenser of food, grant to YASTJ

¹ *i.e.* Indra.

³ Sayana takes *asnoti* as the predicate of *yat* ;
 it \ould
 mate belter sense, and the inversion ^ould he
 avoided, if ire
 understood *somnh* as the subject of *a snot i*: "he
 acquires what
 is in the world above and what is in this world,"
 the ablatives
amutak and *Hah* being put for the locative by
 attraction, as
 if it were, •* he acquires from the next world

what .is there
and from this world what is here."